



The above is a Drawg of a Survey made the 5<sup>th</sup> Day Feb. 1785 in pursuance of a warrant granted to Richard Penniman dated the 25<sup>th</sup> Day of Octr 1784 Situate on the Branch of Fish Creek Called Pike Run in Washington County Containing ~~four~~ <sup>seventyone</sup> hundred ~~5~~ acres with usual allowance of 6 per cent for Roads etc

To John Lukens Esq<sup>r</sup>. Surv<sup>r</sup> Genl

J. H. George D. S.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg,  
this Second day of July 1901.

*James W. Latimer*  
Secretary of Internal Affairs.